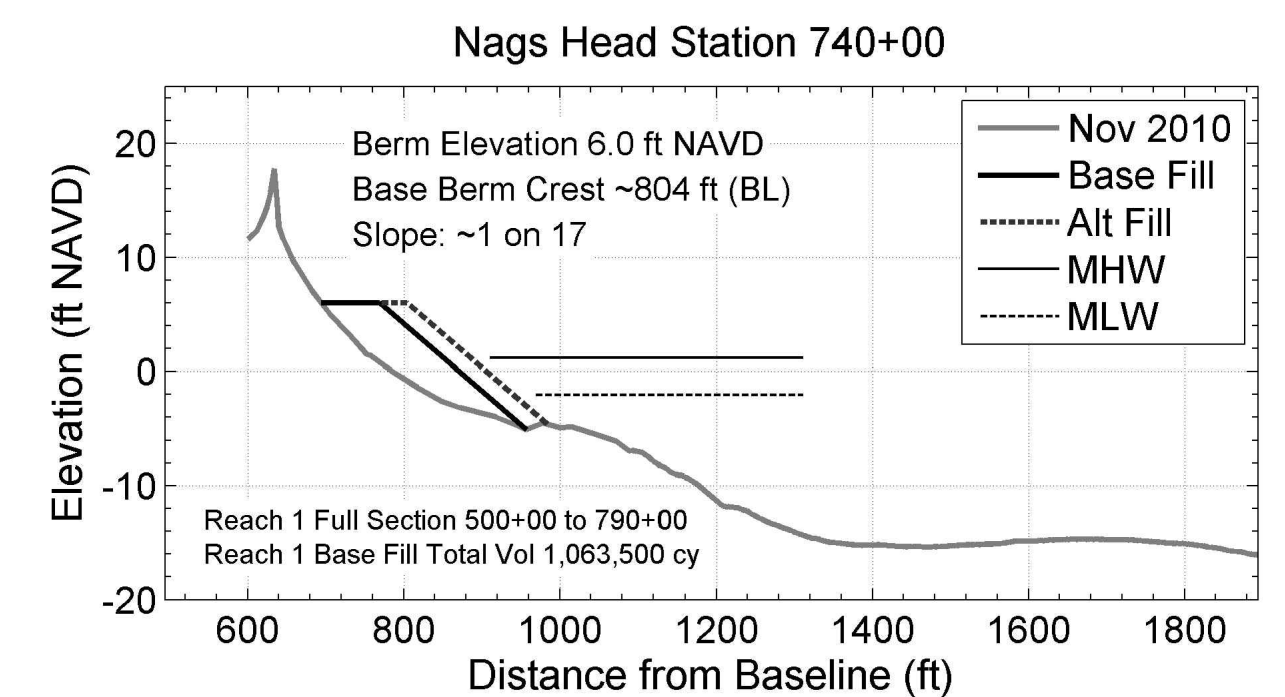
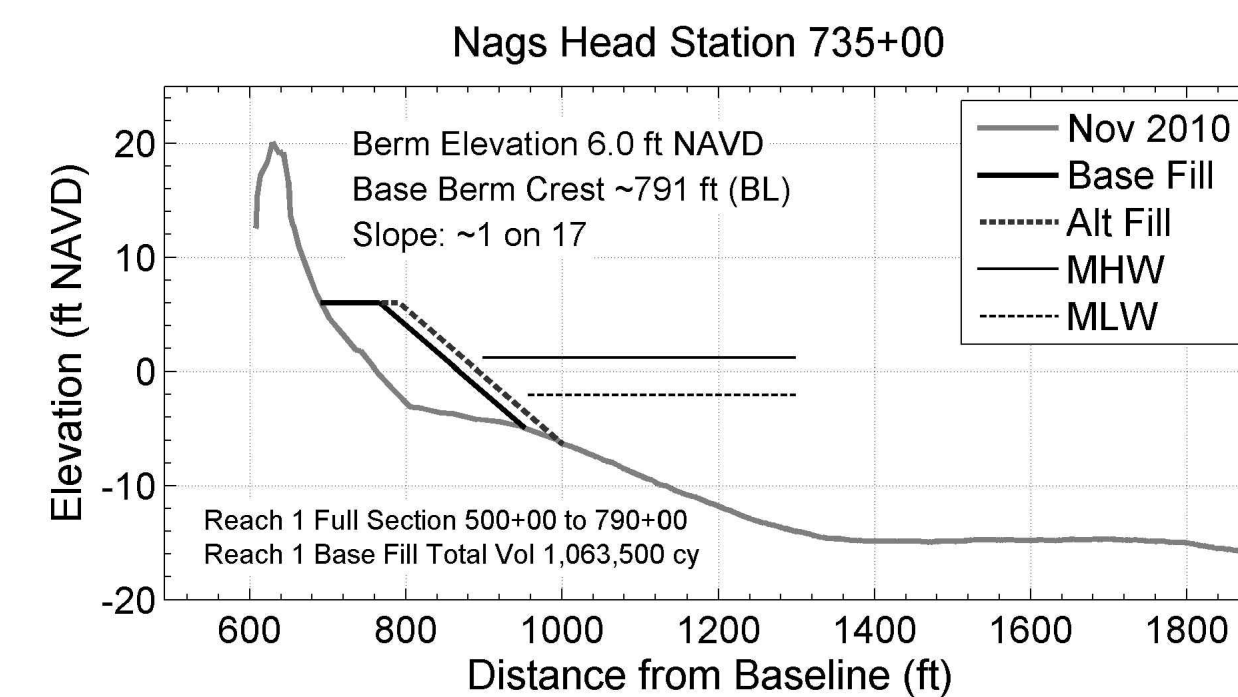
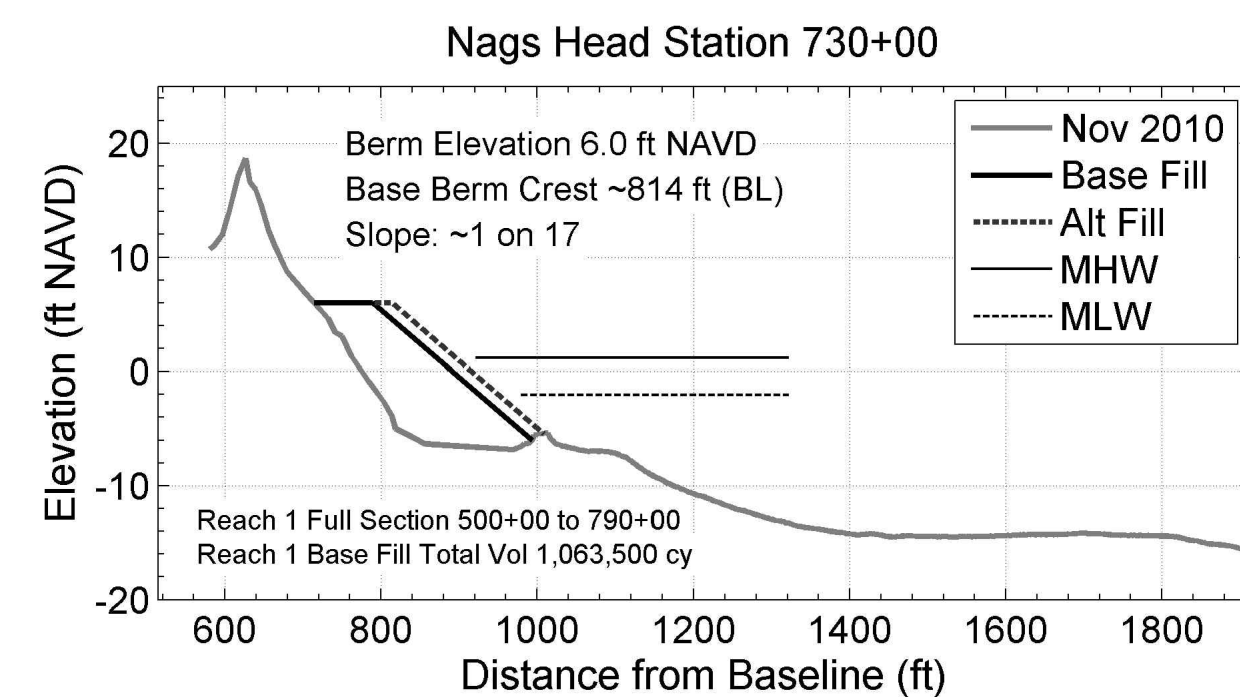
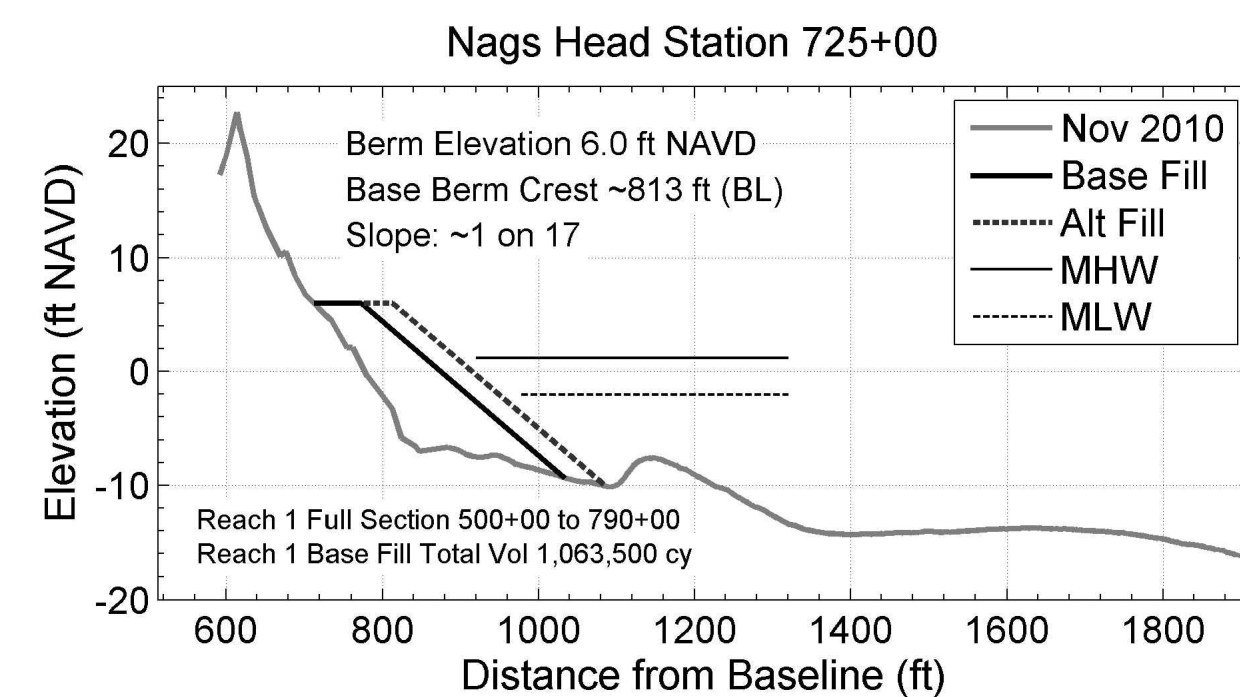
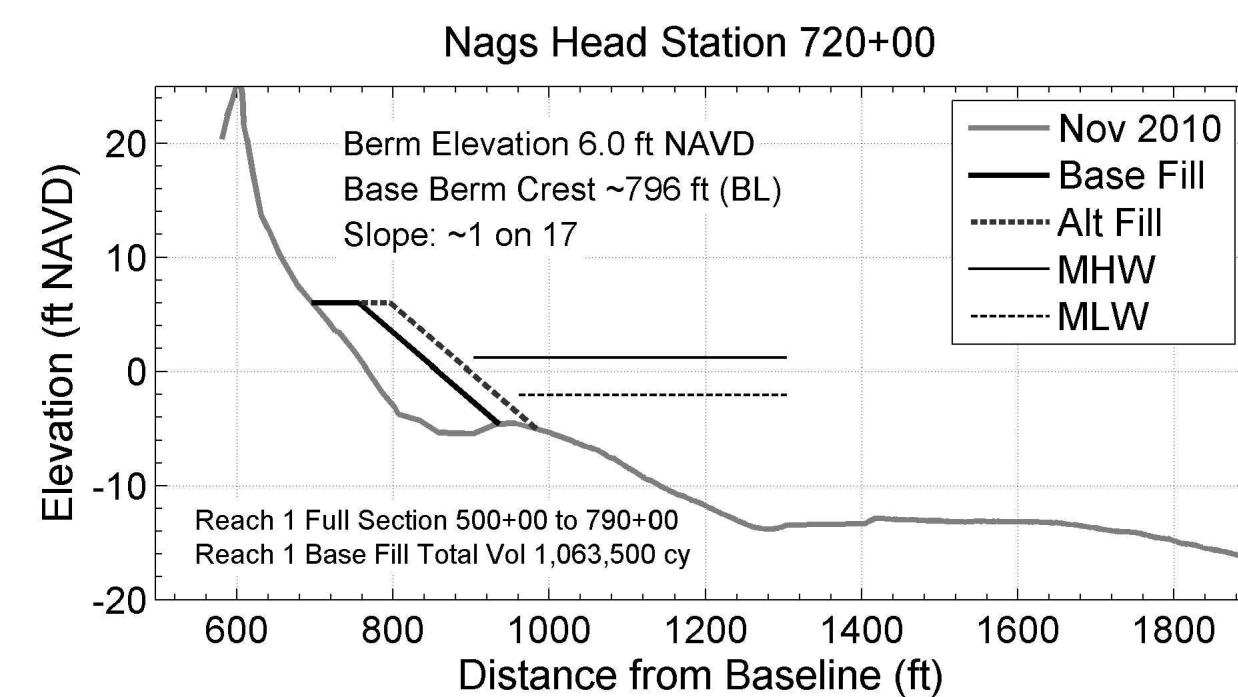
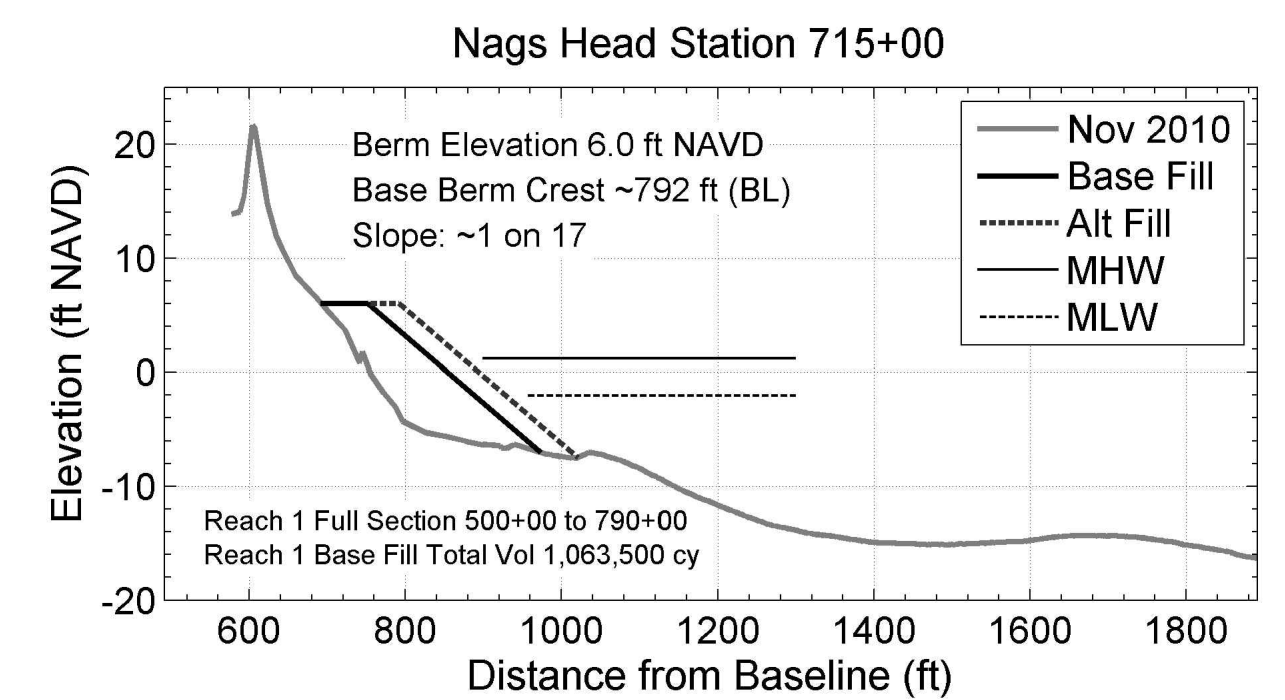
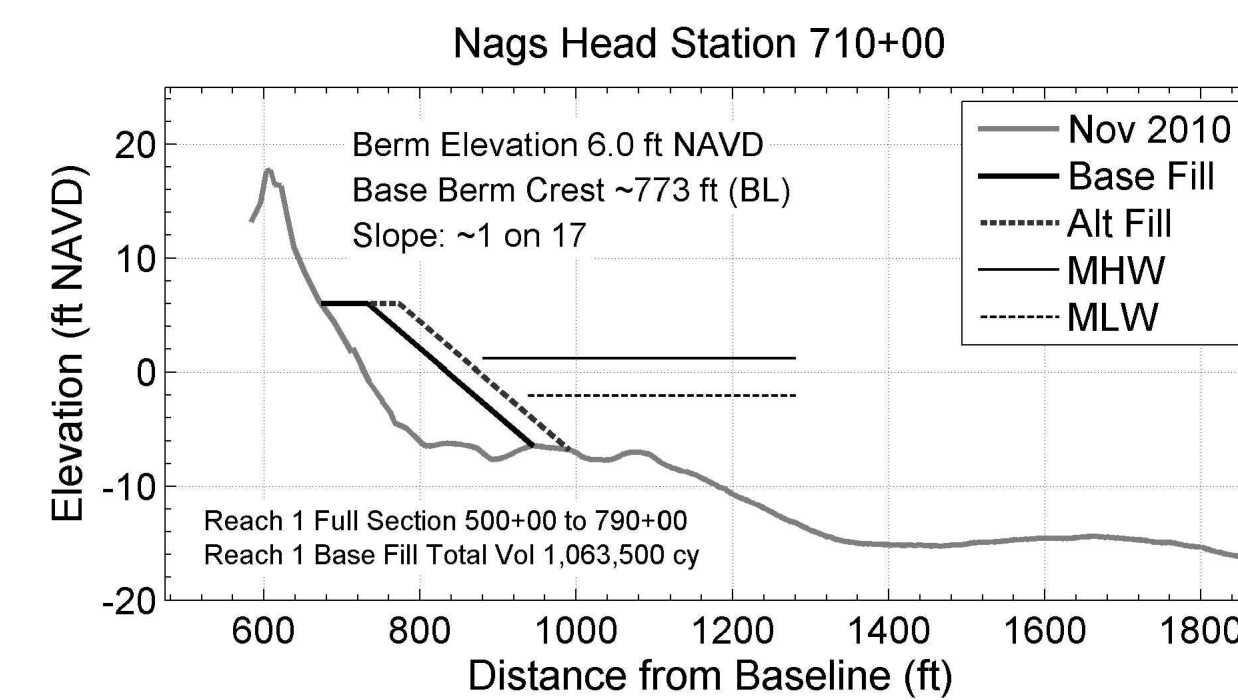
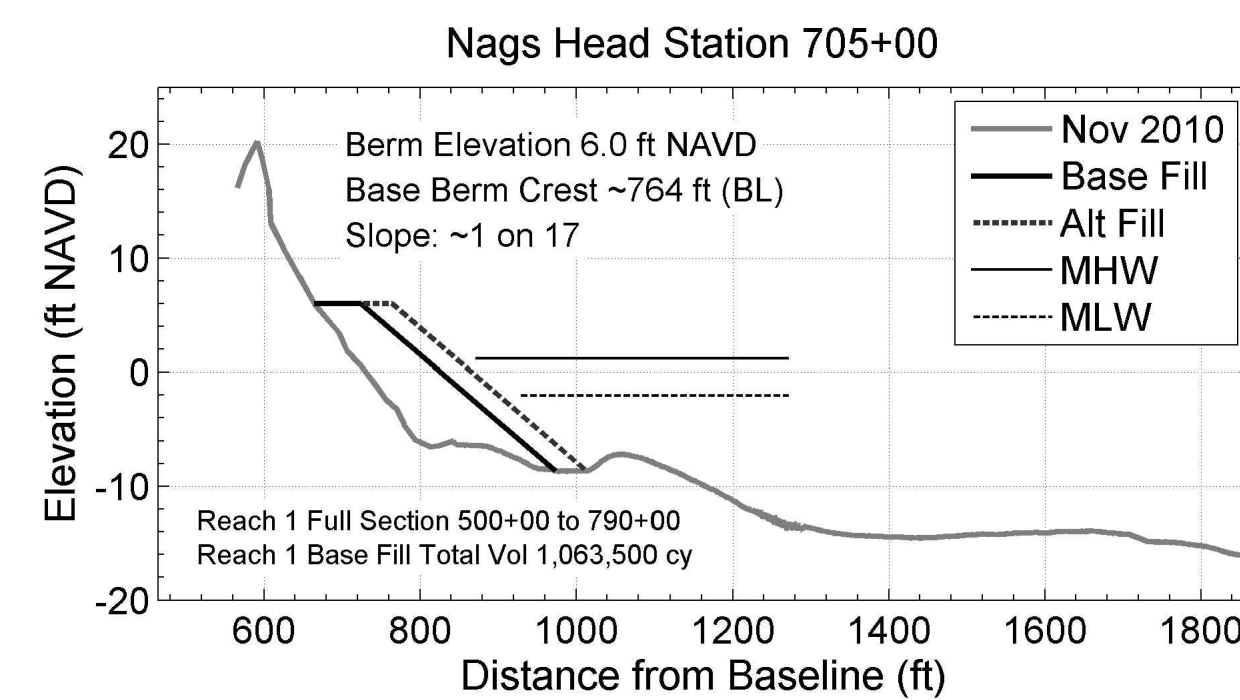
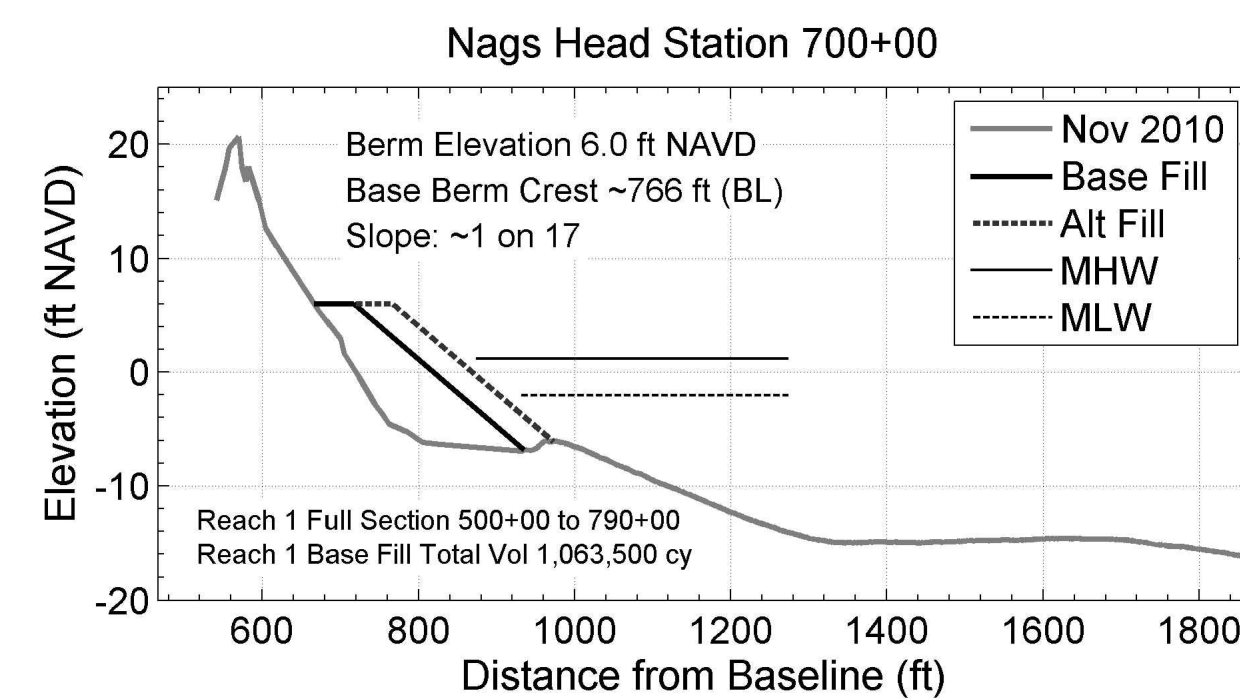
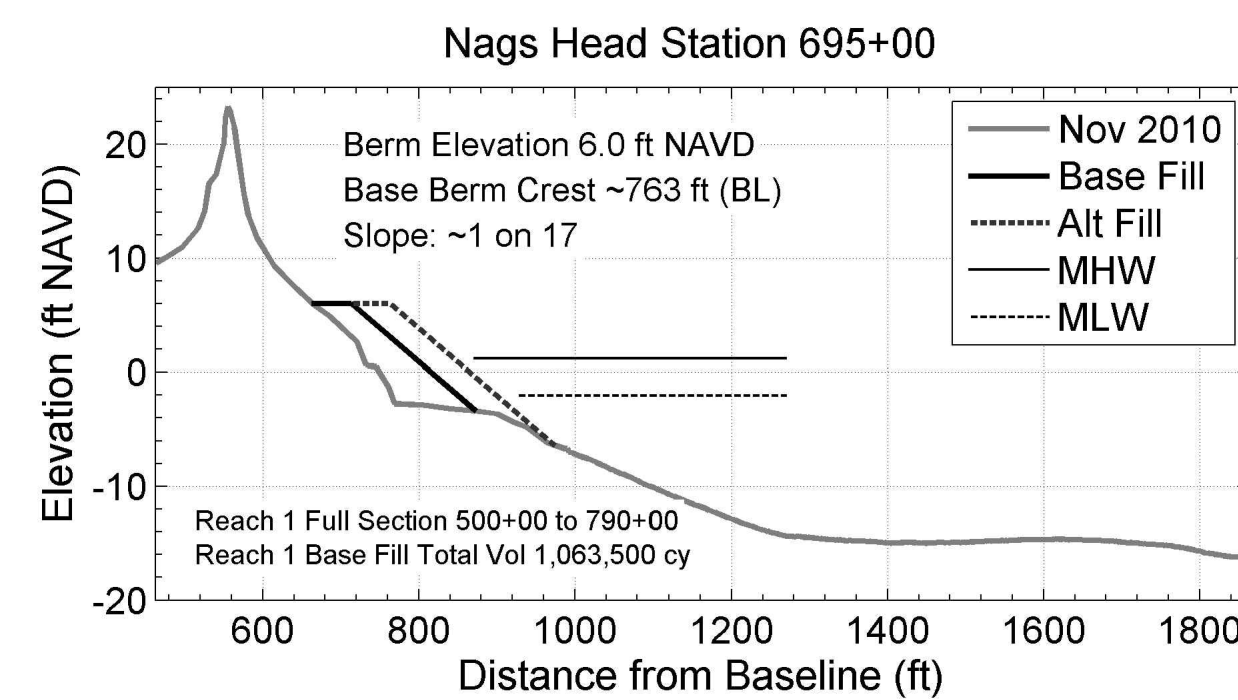
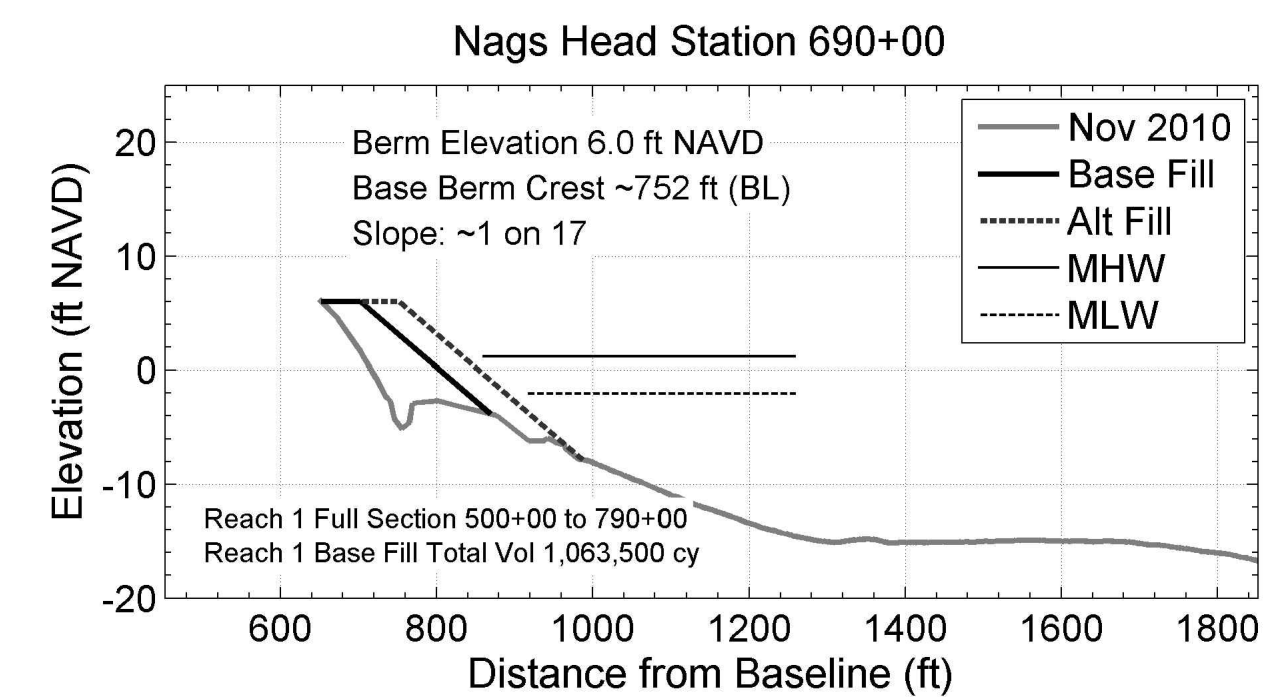
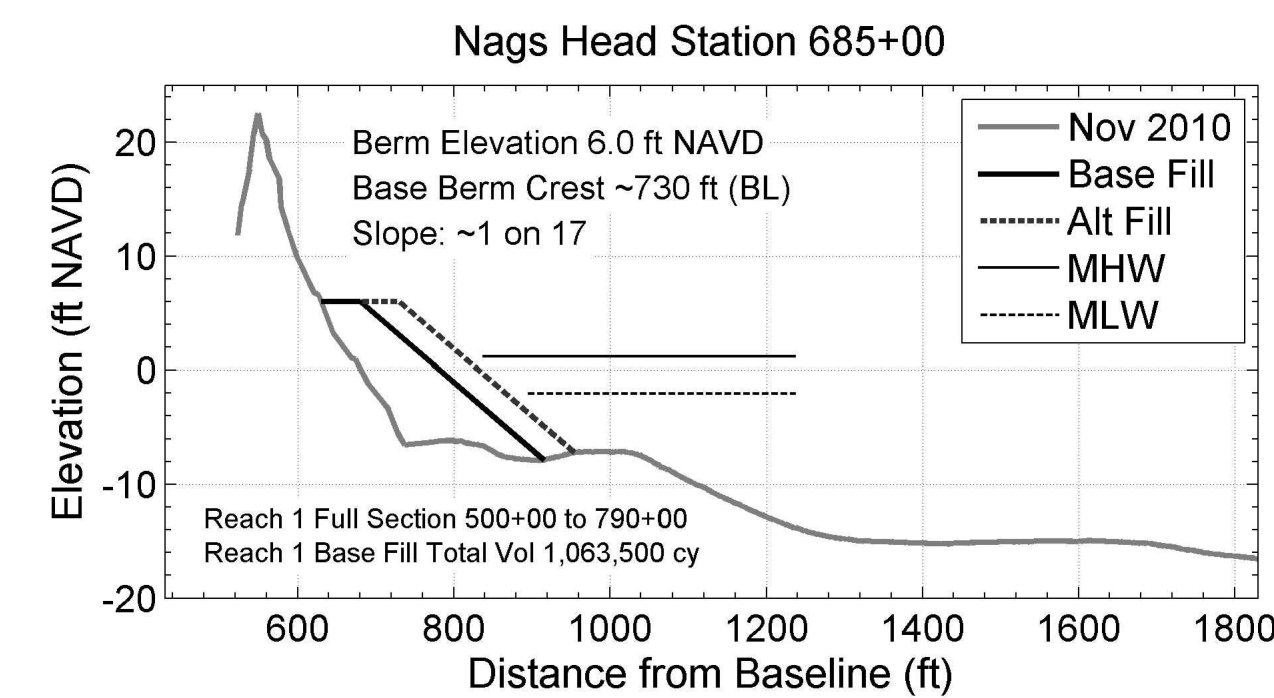
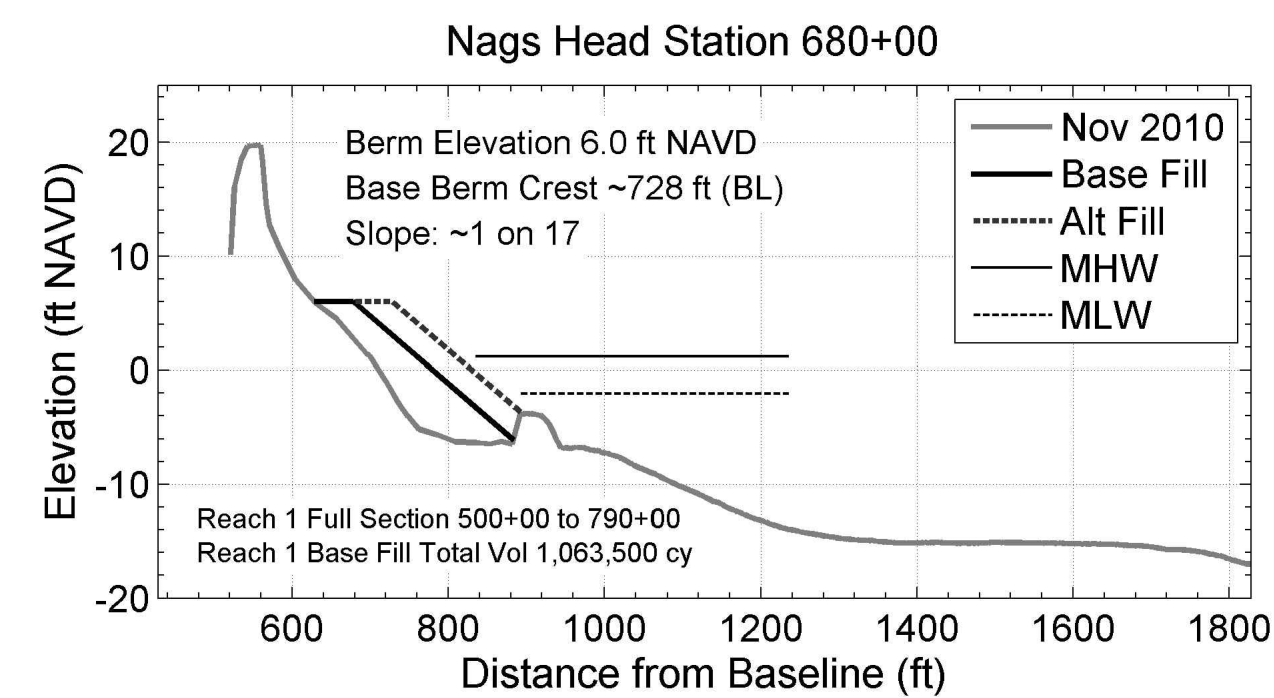
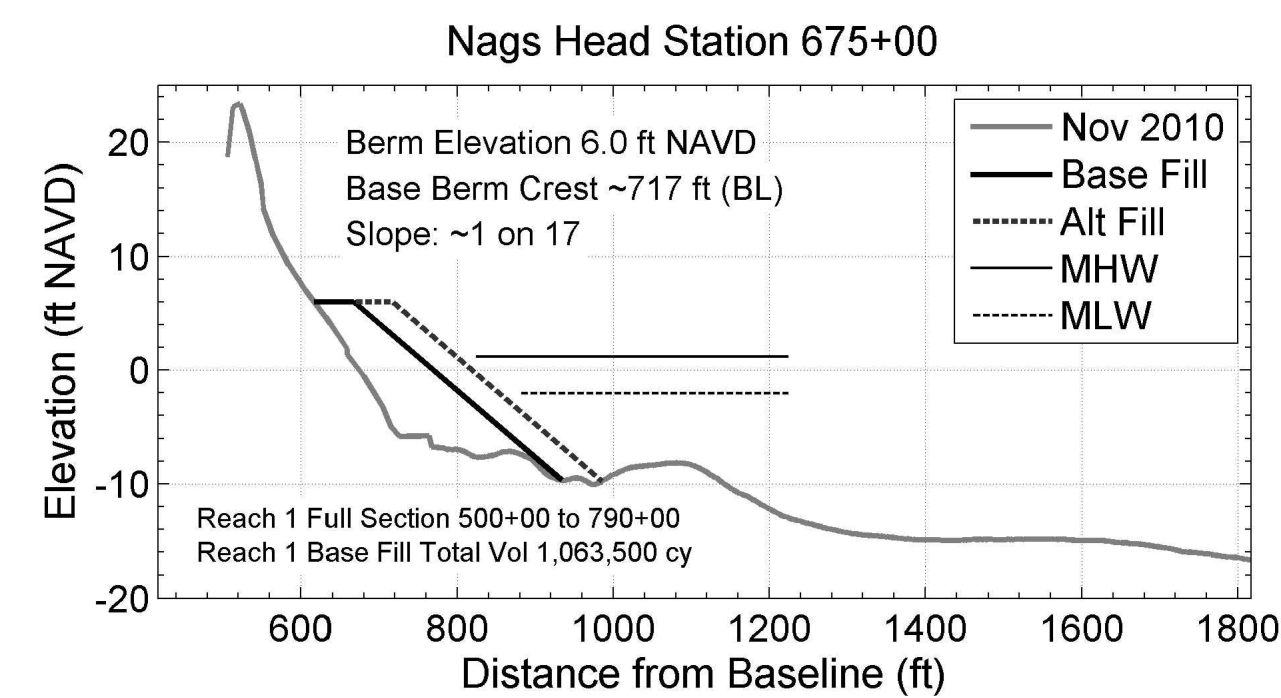
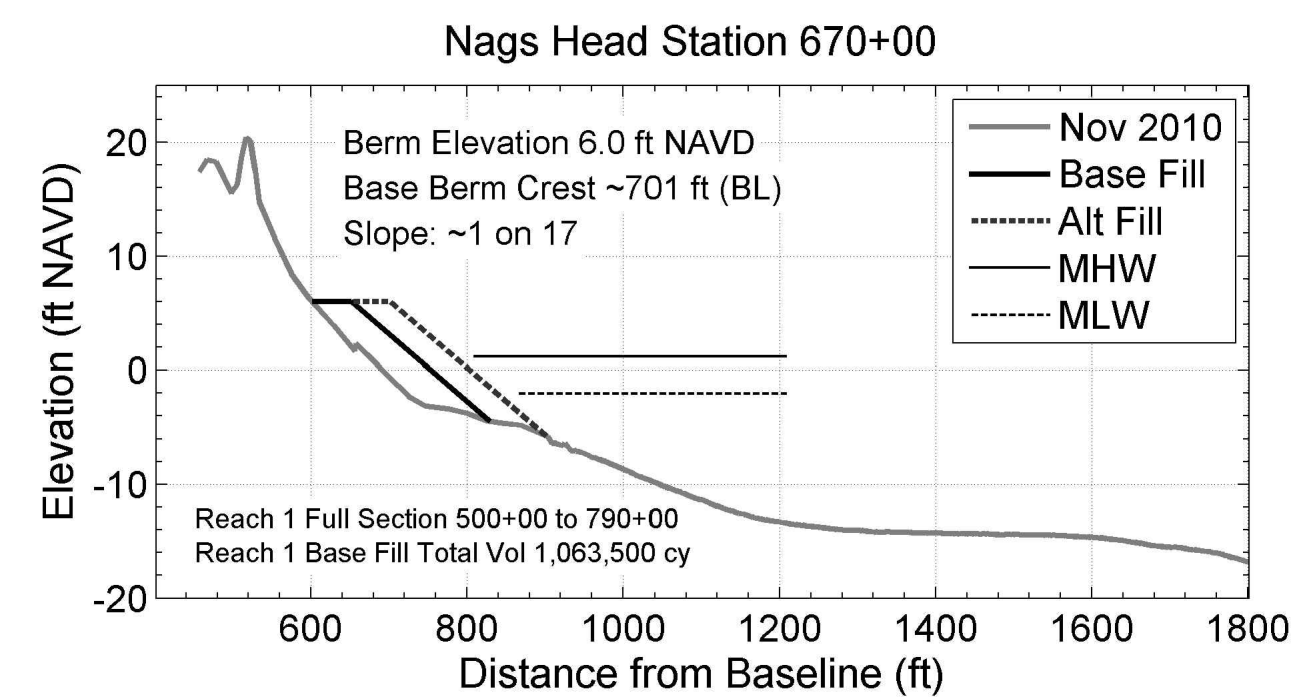
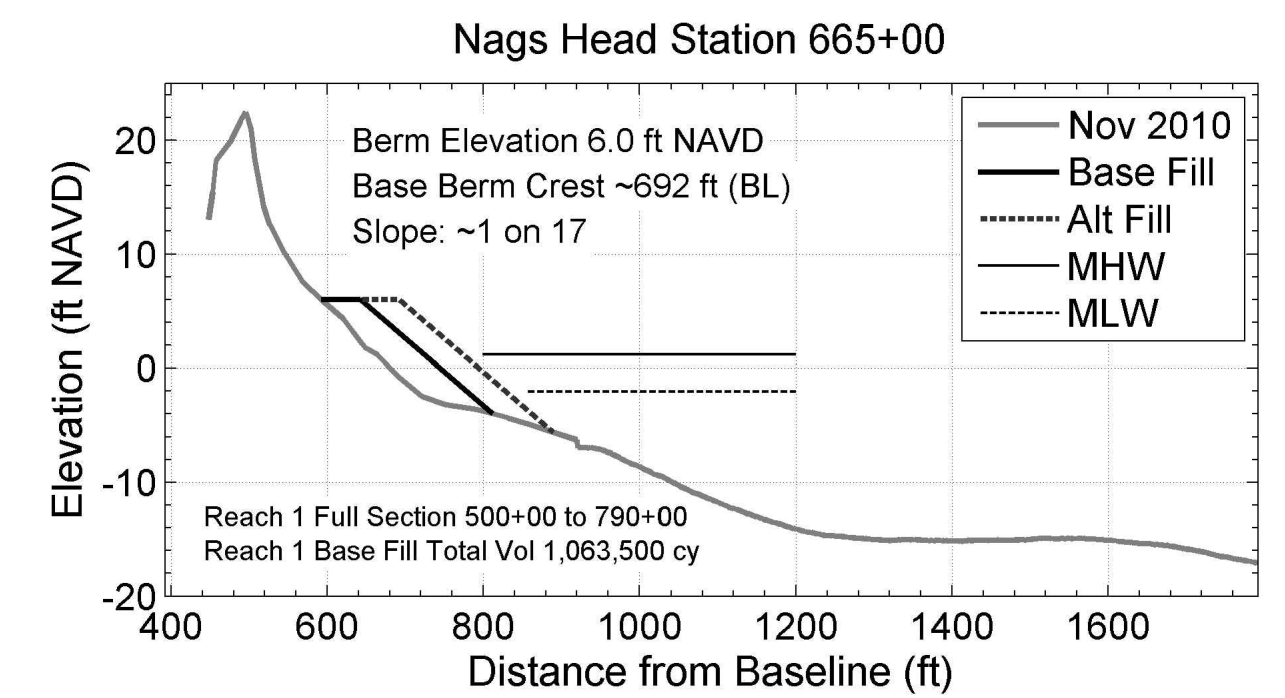
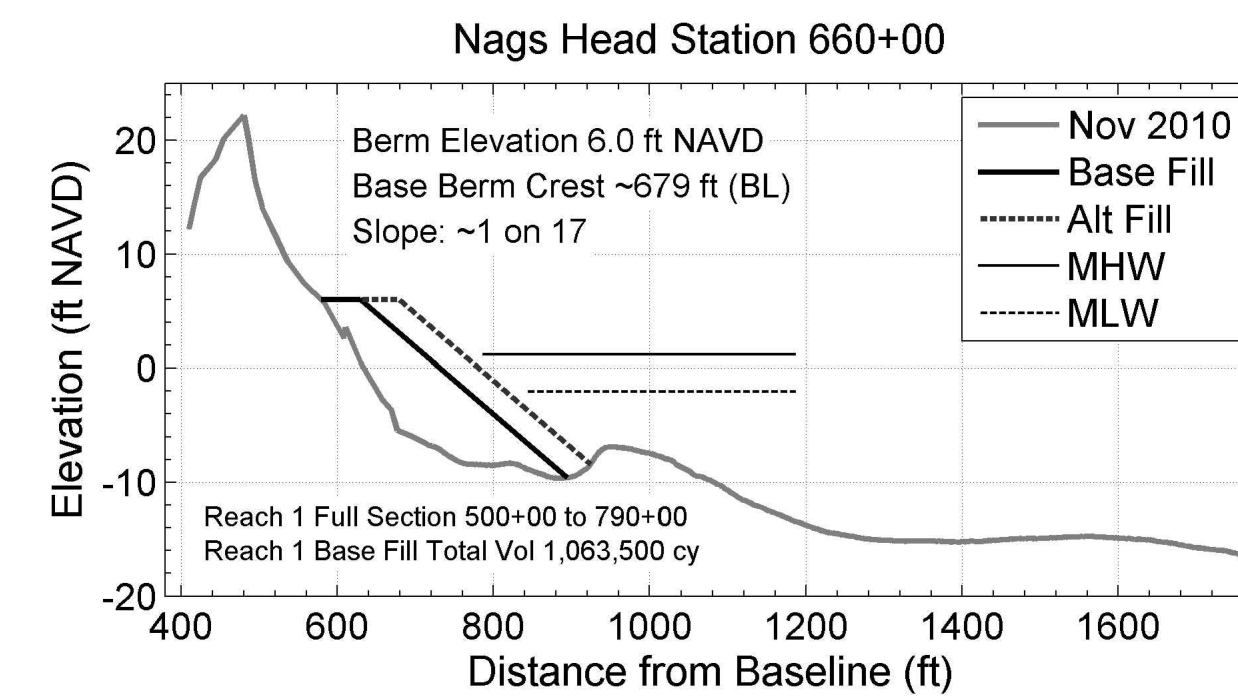
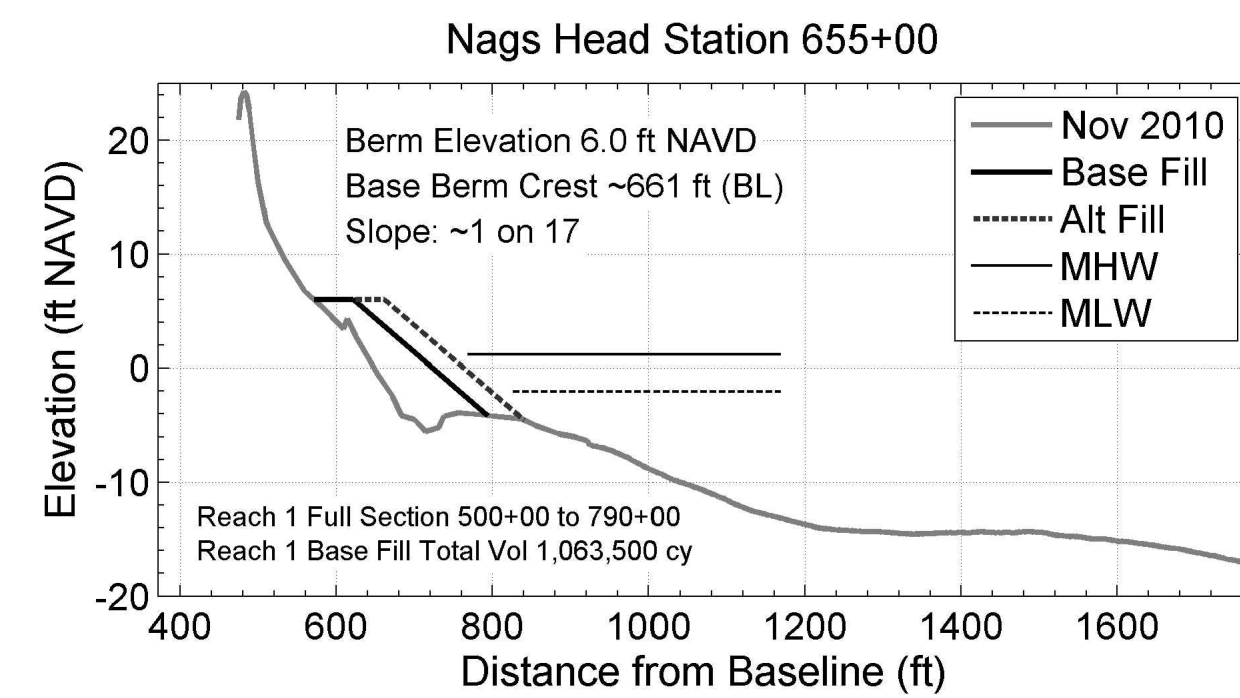
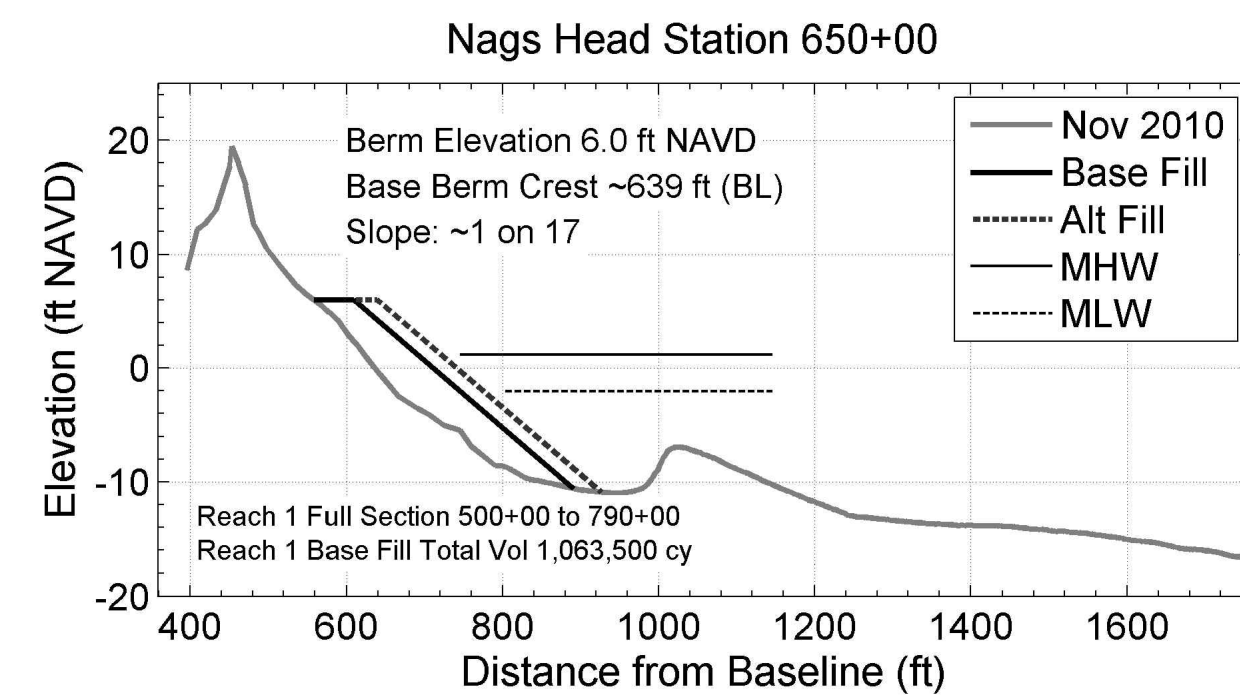
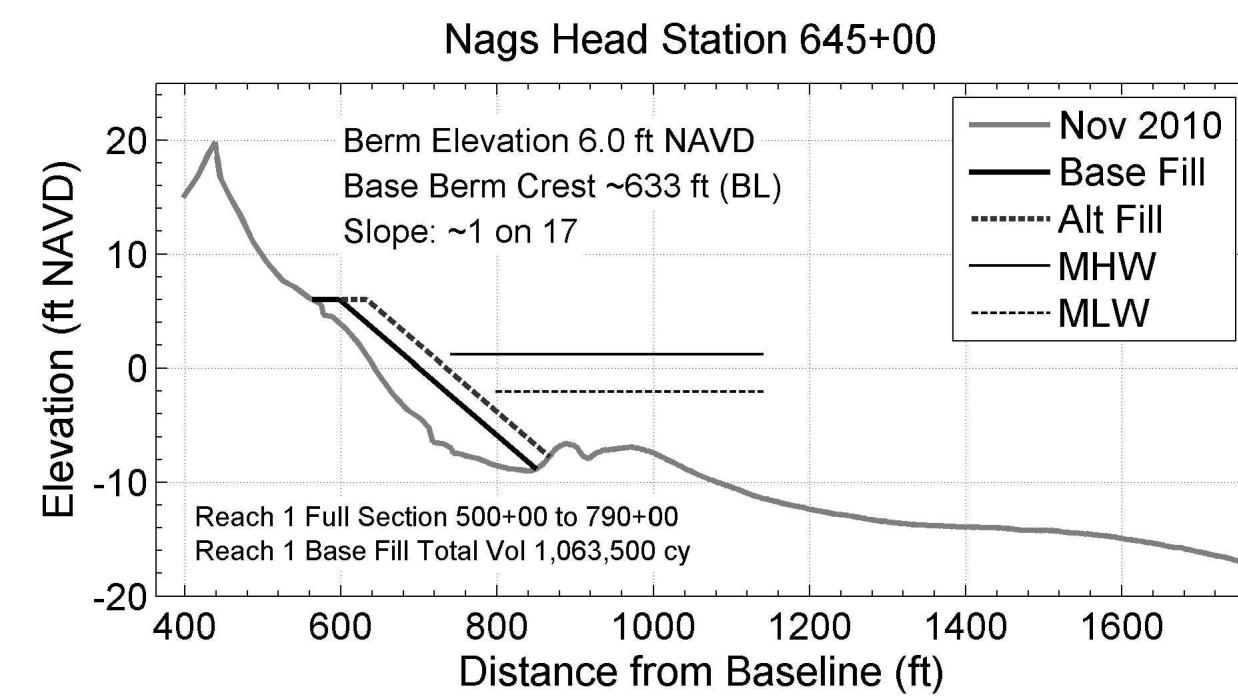
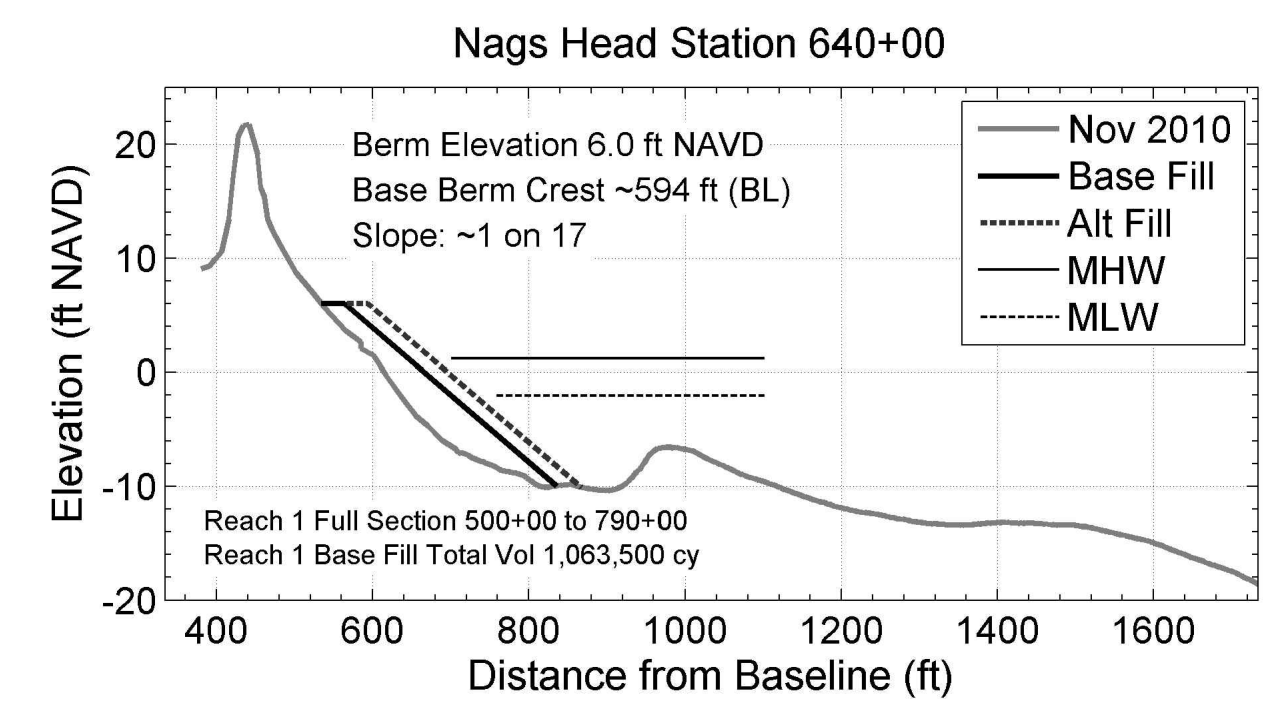
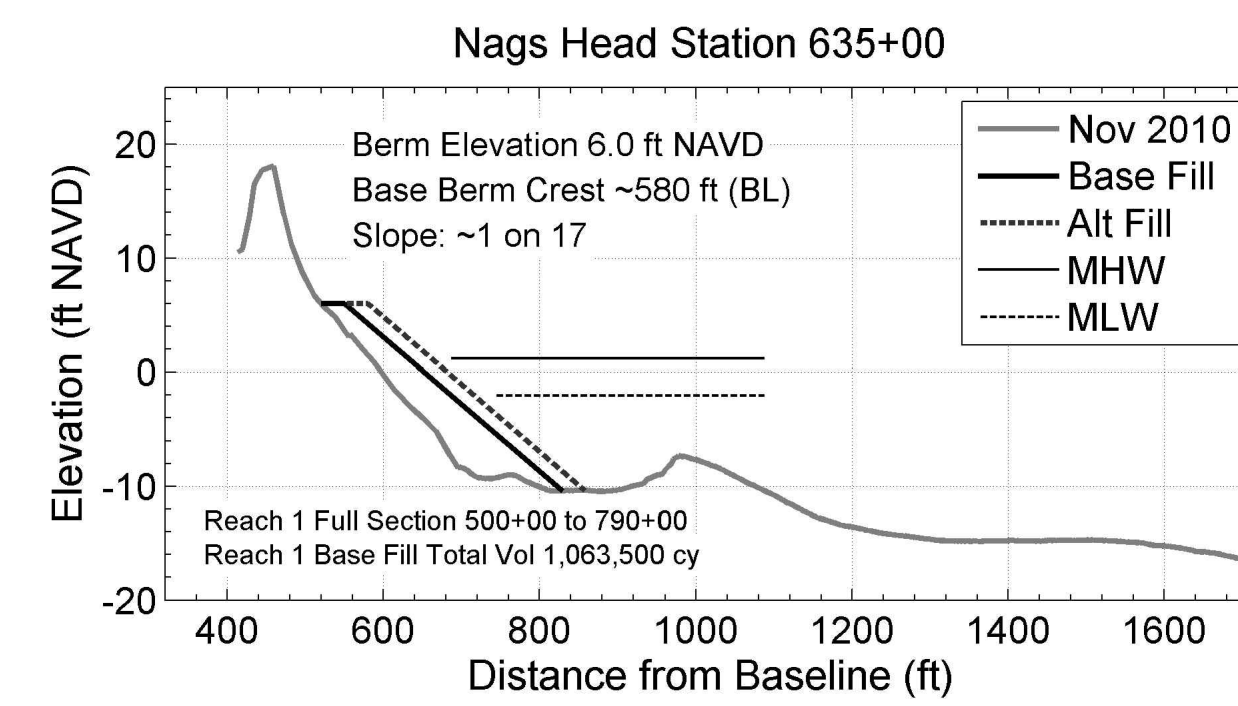
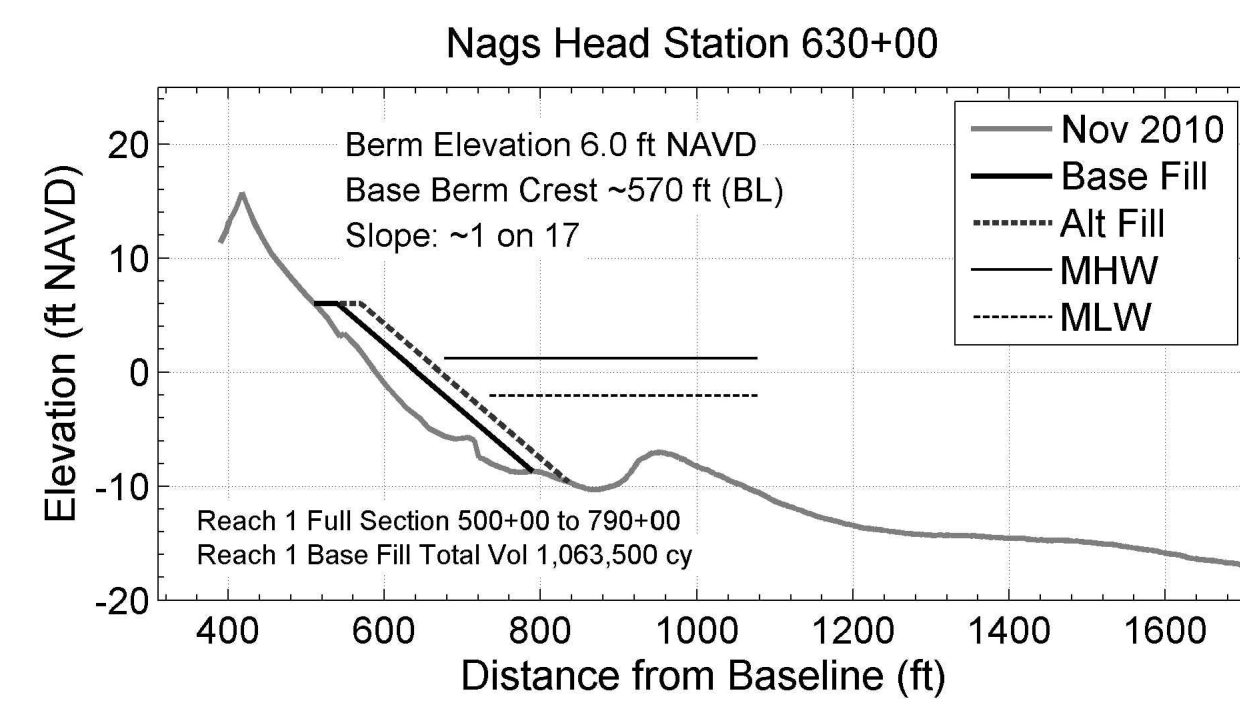
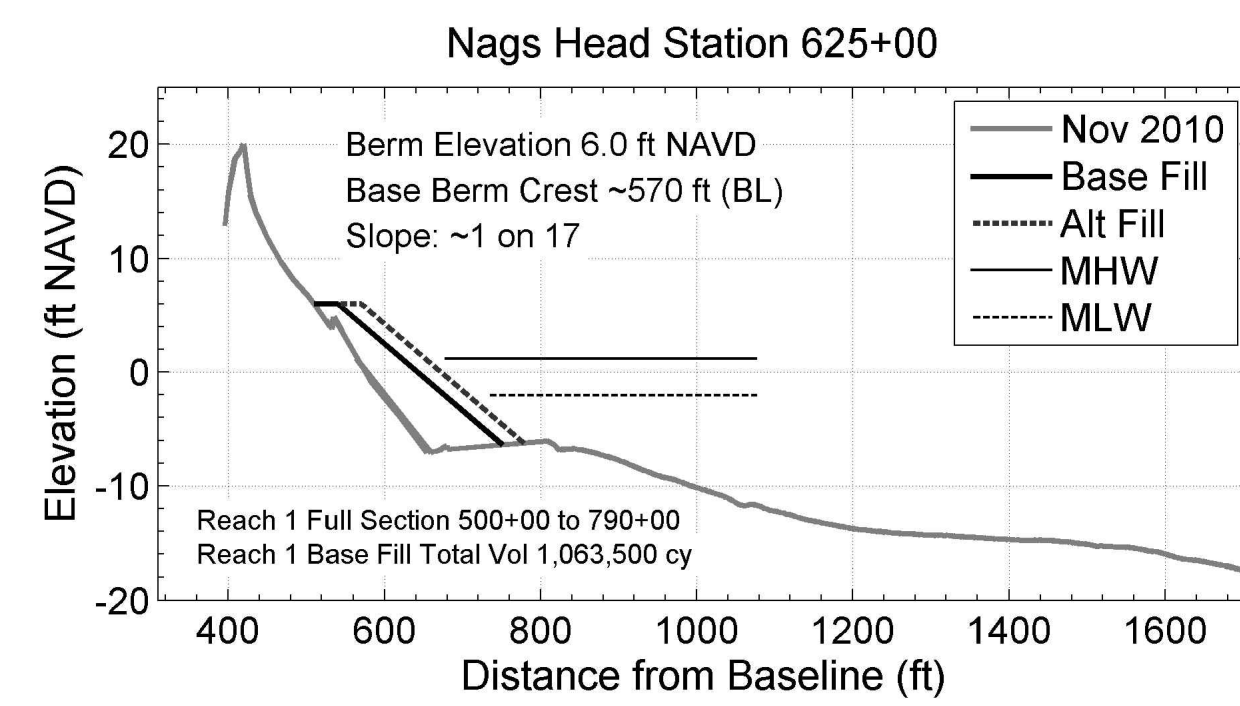
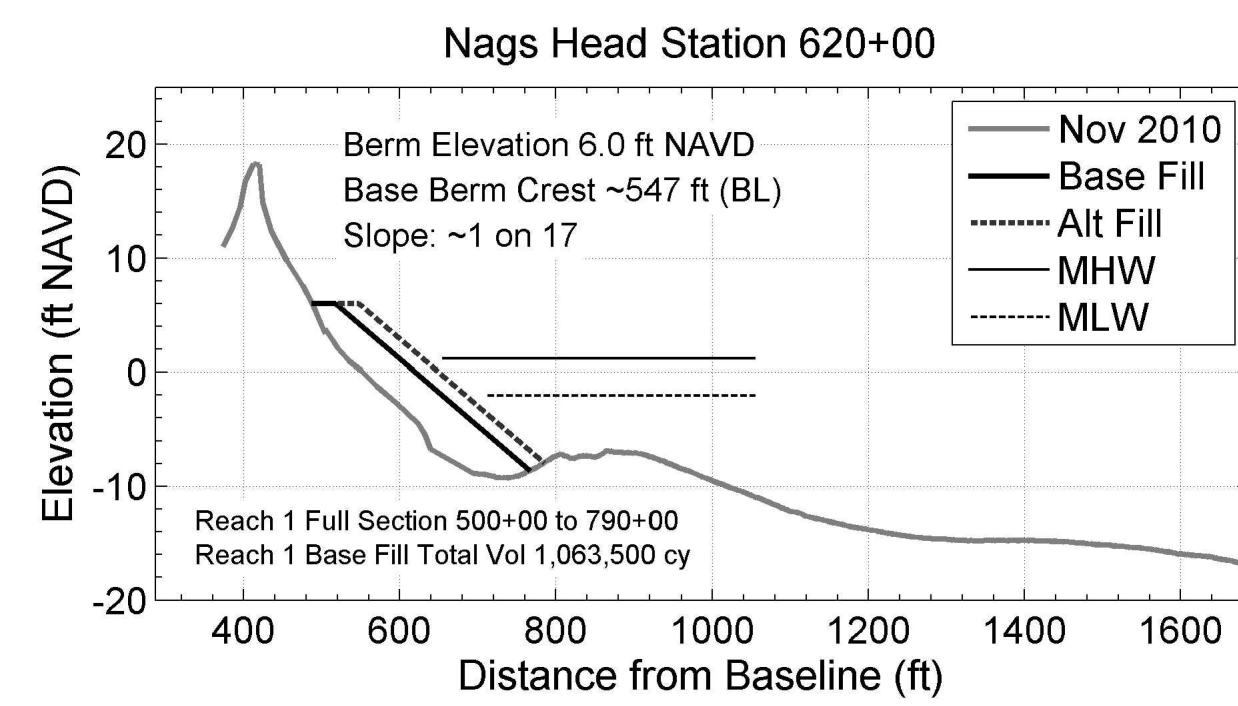




| NO. | REVISION | BY | DATE |
|-----|----------|----|------|
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CLIENT:  
TOWN OF NAGS HEAD  
5401 SOUTH CROATAN HWY  
NAGS HEAD NC 27959

PROJECT:  
TOWN OF NAGS HEAD  
BEACH NOURISHMENT PROJECT

DRAWING TITLE:

**NOURISHMENT FILL PLAN PROFILES**  
STA 620+00 to 740+00

*Preliminary  
Drawing  
Not For  
Construction*

|              |          |                                                                                                                                                                                                                                                         |
|--------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCALE:       | AS SHOWN | SHEET NO:<br><br><div style="border: 2px solid black; border-radius: 15px; width: 80px; height: 80px; display: flex; align-items: center; justify-content: center; margin: 10px auto;"> <div style="font-size: 2em; font-weight: bold;">09</div> </div> |
| DATE:        | Jan 2011 |                                                                                                                                                                                                                                                         |
| DRAWN BY:    | JJH      |                                                                                                                                                                                                                                                         |
| APPROVED BY: | TWK/HLK  |                                                                                                                                                                                                                                                         |
| PROJECT #:   | 2203-CD  |                                                                                                                                                                                                                                                         |

OF: 21