

**TOWN OF NAGS HEAD PLANNING AND DEVELOPMENT  
MONTHLY REPORT  
MAY 2018**

DATE SUBMITTED: June 7, 2018

	May-18	May-17	Apr-18	2017-2018 FISCAL YTD	2016-2017 FISCAL YTD	FISCAL YTD INCREASE/ DECREASE
<b>BUILDING PERMITS ISSUED - RESIDENTIAL</b>						
New Single Family	1	2	1	24	19	5
New Single Family, 3000 sf or >	2	0	0	19	12	7
Duplex - New	0	0	0	0	0	0
Sub Total - New Residential	3	2	1	43	31	12
Miscellaneous (Total)	33	35	42	324	330	(6)
<i>Accessory Structure</i>	4	4	10	35	34	1
<i>Addition</i>	3	0	0	17	33	(16)
<i>Demolition</i>	0	0	2	6	6	0
<i>Move</i>	0	0	0	0	0	0
<i>Remodel</i>	3	6	2	64	63	1
<i>Repair</i>	23	25	28	202	194	8
<b>Total Residential</b>	<b>36</b>	<b>37</b>	<b>43</b>	<b>367</b>	<b>361</b>	<b>6</b>
<b>BUILDING PERMITS ISSUED - COMMERCIAL</b>						
Multi-Family - New	0	0	0	0	0	0
Motel/Hotel - New	0	0	0	0	0	0
Business/Govt/Other - New	0	0	0	3	2	1
Subtotal - New Commercial	0	0	0	3	2	1
Miscellaneous (Total)	4	9	22	99	111	(12)
<i>Accessory Structure</i>	2	2	5	22	28	(6)
<i>Addition</i>	0	0	0	0	2	(2)
<i>Demolition</i>	1	0	0	3	6	(3)
<i>Move</i>	0	0	0	0	0	0
<i>Remodel</i>	1	2	3	29	25	4
<i>Repair</i>	0	5	14	45	50	(5)
<b>Total Commercial</b>	<b>4</b>	<b>9</b>	<b>22</b>	<b>102</b>	<b>113</b>	<b>-11</b>
<b>Grand Total</b>	<b>40</b>	<b>46</b>	<b>65</b>	<b>469</b>	<b>474</b>	<b>(5)</b>
<b>SUB-CONTRACTOR PERMITS</b>						
Electrical	68	52	46	507	469	38
Gas	5	2	4	30	35	(5)
Mechanical	77	65	48	434	415	19
Plumbing	13	4	21	130	121	9
Sprinkler	0	2	0	12	6	6
<b>VALUE</b>						
New Single Family	\$240,000	\$800,976	\$400,000	\$6,336,435	\$4,975,477	\$1,360,958
New Single Family, 3000 sf or >	\$1,421,900	\$0	\$0	\$13,714,400	\$9,611,000	\$4,103,400
Duplex - New	\$0	\$0	\$0	\$0	\$0	\$0
Misc (Total Residential)	\$561,449	\$723,553	\$650,795	\$6,576,585	\$6,411,387	\$165,198
<b>Sub Total Residential</b>	<b>\$2,223,349</b>	<b>\$1,524,529</b>	<b>\$1,050,795</b>	<b>\$26,627,420</b>	<b>\$20,997,864</b>	<b>\$5,629,556</b>
Multi-Family - New	\$0	\$0	\$0	\$0	\$0	\$0
Motel/Hotel - New	\$0	\$0	\$0	\$0	\$0	\$0
Business/Govt/Other - New	\$0	\$0	\$0	\$3,468,216	\$2,717,000	\$751,216
Misc (Total Commercial)	\$81,800	\$142,947	\$736,947	\$4,466,272	\$4,087,930	\$378,342
<b>Sub Total Commercial</b>	<b>\$81,800</b>	<b>\$142,947</b>	<b>\$736,947</b>	<b>\$7,934,488</b>	<b>\$6,804,930</b>	<b>\$1,129,558</b>
<b>Grand Total</b>	<b>\$2,305,149</b>	<b>\$1,667,476</b>	<b>\$1,787,742</b>	<b>\$34,561,908</b>	<b>\$27,802,794</b>	<b>\$6,759,114</b>

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<b>ZONING</b>						
Zoning Permits	36	28	39	342	317	25
<b>CAMA</b>						
CAMA LPO Permits	2	2	17	61	54	7
CAMA LPO Exemptions	5	5	5	70	50	20
<b>CODE COMPLIANCE</b>						
CCO Inspections	210	164	172	1189	1271	(82)
Cases Investigated	109	93	34	531	727	(196)
Warnings	18	46	14	113	249	(136)
NOVs Issued	86	39	17	360	389	(29)
Civil Citations (#)	0	1	0	5	6	(1)
Civil Citations (\$)	\$0	\$0	\$0	\$0	\$250	(\$250)
<b>SEPTIC HEALTH</b>						
Tanks inspected	28	34	24	229	244	(15)
Tanks pumped	5	6	5	95	46	49
Water quality sites tested	46	46	23	239	207	32
Personnel Hours in Training/School	33	17	70	246	185	61




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Andy Garman, Deputy Town Manager/Planning Director

**COMMENTS:**

- Hiring of Event Coordinator – 5/4
- Cherry Hearing – 5/18
- Phone call re: Flood Study (Woods Hole Oceanographic Institute) – 5/10
- Planning Board – 5/15
- Art and Culture Committee Farmers Market Vendor Selection – 5/28
- Dowdy Bid Opening – 5/29
- Septic Health Discussion – 5/31