



# Agenda Item Summary Sheet

Item No: **G-3**  
Meeting Date: **August 3, 2022**

**Item Title:** Presentation of the Residential Water and Energy Conservation Guide

**Item Summary:**

Through a grant from the North Carolina Chapter of the American Institute of Architects (NC AIA), town staff worked with a team of architectural and landscape architectural professionals and NC State University to create a reference guide for residential development that focuses on water and energy conservation. The content for the guide was determined in part by stakeholder engagement including both year-round and part time homeowners, rental companies, builders, septic contractors, and landscape contractors. The guide can serve as a reference that will be available on our website. Alternatively, the graphics in the guide can be used independently for web and/or social media campaigns as needed.

**Staff Recommendation/Planning Board Recommendation**

The Planning Board reviewed the document and offered their support. Staff asked for their opinion on the value of adding longer-term cost savings metrics for the three budget scenarios on Pages 36-41. The Planning Board voiced their support of adding this metric to the three budget scenario pages. This is the last remaining piece to complete the guide. Staff would like the Board of Commissioners to review the guide and offer any suggestions. Staff will be available to answer questions.

Number of Attachments: 2

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**Specific Action Requested:**

Discuss and provide feedback on the draft document.

Submitted By: Planning and Development

Date: July 27, 2022

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**Finance Officer Comment:**

No unbudgeted fiscal impact.

Signature: Amy Miller

Date: July 27, 2022

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**Town Attorney Comment:**

N/A

Signature: John Leidy

Date: July 27, 2022

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**Town Manager Comment and/or Recommendation:**

I applaud staff and the other project team members for putting together such an exceptional resource for our community.

Signature: Andy Garman

Date: July 27, 2022