

## **Agenda Item Summary Sheet**

Item No: **H-1** 

Meeting Date: April 7, 2021

Date: March 30, 2021

**Item Title**: Committee Reports

## **Item Summary**:

Signature:

**Greg Sparks** 

At the April 7<sup>th</sup> Board of Commissioners meeting, Board members will provide reports from meetings they have attended on behalf of the Town.

Number of Attachments: 0 **Specific Action Requested:** Provided for Board update. Date: March 30, 2021 Submitted By: Administration **Finance Officer Comment:** No unbudgeted fiscal impact. Date: March 30, 2021 Signature: Amy Miller **Town Attorney Comment:** N/A Signature: John Leidy Date: March 30, 2021 **Town Manager Comment and/or Recommendation:** N/A