



# TOWN OF NAGS HEAD

## AGENDA

**TOWN OF NAGS HEAD BOARD OF COMMISSIONERS  
NAGS HEAD MUNICIPAL COMPLEX - BOARD ROOM  
WEDNESDAY, JULY 1, 2020, 9:00 A.M.**

**(PLEASE NOTE:** In accordance with State and County Regulations - Face Coverings must be worn in indoor and outdoor public spaces where social distancing cannot be maintained)

**A. CALL TO ORDER / MOMENT OF SILENCE / PLEDGE OF ALLEGIANCE**

**B. INTRODUCTION OF 2020 SEASON LIFEGUARDS**

**C. ADOPTION OF AGENDA**

**D. RECOGNITION**

NEW EMPLOYEE – Planning & Development - Environmental Planner Kylie Shephard – Mar 9, 2020

NEW EMPLOYEE – Planning & Development - Payroll and Benefits Specialist Sandra Garland – Mar 23, 2020

5 YEARS – Public Works - Fleet Mechanic Jason Brickhouse – May 18, 2015

5 YEARS – Public Works - Facilities Maintenance Technician Russell Canter – Jun 15, 2015

10 YEARS – Fire Dept - Engineer Anthony Dillon – Jun 21, 2010

15 YEARS – Fire Dept - Lieutenant Mark Edwards – Jun 1, 2005

25 YEARS – Public Works - Water Operations Supervisor David Perry – May 1, 1995

Documents:

[7 D RECOGNITION SUMMARY.PDF](#)

**E. PUBLIC COMMENT**

**F. CONSENT AGENDA**

1. Consideration Of Budget Adjustment #1 To FY 20/21 Budget

Documents:

[7 F1 BUDGET ADJ 1 SPREADSHEET.PDF](#)

[7 F1 BUDGET ADJ 1 TO FY 20-21 SUMMARY.PDF](#)

2. Write-Off Of Old Business Licenses/Registration Fees

Documents:

[7 F2 WRITE-OFF FOR BUS LICENSES SUMMARY.PDF](#)

[7 F2 WRITE-OFF FOR BUS LICENSES MEMO.PDF](#)

[7 F2 WRITE OFF FOR BUS LICENSES TOWN CODE.PDF](#)

3. Consideration Of Agreement With Dare County For Coronavirus Relief Fund Allocation

Documents:

[7 F4 COVID RELIEF FUNDING AGREE SUMMARY.PDF](#)  
[7 F4 COVID RELIEF FUNDING AGREEMENT.PDF](#)

4. Consideration Of FY 20/21 Reimbursement Resolution  
Declaring the intention to reimburse the cost of certain expenditures

Documents:

[7 F5 REIMBURSEMENT RES SUMMARY.PDF](#)  
[7 F5 REIMBURSEMENT RES.PDF](#)

5. Consideration Of Resolution To Update Town Banking Signatures

Documents:

[7 F6 BANK OFFICIALS RES SUMMARY.PDF](#)  
[7 F6 BANK OFFICIALS RES.PDF](#)

6. Consideration Of Updated Cashier Policy

Documents:

[7 F7 CASHIER REV POLICY SUMMARY.PDF](#)  
[7 F7 CASHIER REV POLICY.PDF](#)

**G. PUBLIC HEARINGS**

1. Public Hearing To Consider Text Amendments  
to the Unified Development Ordinance submitted by a property owner to expand the  
principal sale items from outdoor stands to include reservations and tickets for  
events/activities

Documents:

[7 G1 PH OUTDOOR STANDS SUMMARY.PDF](#)  
[7 G1 OUTDOOR STANDS PN.PDF](#)  
[7 G1 PH OUTDOOR STANDS MEMO.PDF](#)  
[7 G1 PH OUTDOOR STANDS ORD.PDF](#)

**H. REPORTS AND RECOMMENDATIONS FROM THE PLANNING BOARD AND THE  
PLANNING AND DEVELOPMENT DIRECTOR**

1. UPDATE FROM PLANNING DIRECTOR  
- Includes Planning Board report on Large Occupancy Homes  
- Includes Planning Board recommendation re: residential stormwater regulations

Documents:

[7 H1 PLNG DIRECTOR UPDATE SUMMARY.PDF](#)  
[7 H1 PLNG DIRECTOR UPDATE MEMO.PDF](#)

2. Consideration Of Resolution To Adopt Hazard Mitigation Plan

Documents:

[7 H2 HAZ MIT PLAN SUMMARY.PDF](#)  
[7 H2 HAZ MIT PLAN MEMO.PDF](#)  
[7 H2 HAZ MIT PLAN RES.PDF](#)

3. Consideration Of Town Code Sec 26-7 Amendment Re: Camping

Documents:

[7 H3 CAMPING AMENDMENT SUMMARY.PDF](#)  
[7 H3 CAMPING AMENDMENT MEMO.PDF](#)  
[7 H3 CAMPING AMENDMENT ORD.PDF](#)

4. Consideration Of Scope For Update Of The Decentralized Wastewater Management Plan

Documents:

[7 H4 DECEN WASTE PLAN SCOPE SUMMARY.PDF](#)  
[7 H4 DECEN WASTE PLAN SCOPE MEMO.PDF](#)  
[7 H4 DECEN WASTE PLAN SCOPE.PDF](#)

**I. NEW BUSINESS**

1. Committee Reports

Documents:

[7 I1 COMMITTEE REPORTS SUMMARY.PDF](#)

**J. ITEMS REFERRED TO AND PRESENTATIONS FROM TOWN ATTORNEY**

**K. ITEMS REFERRED TO AND PRESENTATIONS FROM TOWN MANAGER**

**L. BOARD OF COMMISSIONERS AGENDA**

1. Comr. Kevin Brinkley - Update On Recycling

Documents:

[7 L1 BRINKLEY UPDATE ON RECYCLING SUMMARY.PDF](#)

**M. MAYOR'S AGENDA**

1. Future Town Envision

Documents:

[7 M1 MAYOR ENVISION THE TOWN SUMMARY.PDF](#)

**N. OTHER BUSINESS**

**O. ADJOURNMENT**

**P. FULL AGENDA In .PDF Format With Bookmarks**

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